प्रहि pra-hi, m. well; **-hita,** pp. (√dhâ) sent, despatched, commissioned, etc.: **-hita*m*-gama,** a. going on a message to (g.).  
प्रहुत prá-huta, pp. offered up; (**á**)**-huti,** f. offering.  
प्रहृत pra-h*ri*ta, pp. √h*ri*; *n.* combat with (-°); **-h*ri*sh*t*a,** pp. greatly rejoiced, delighted: **-manas,** a. having a delighted mind *or* heart, exceedingly glad, **-roman,** a. having the hair *of one's body* erect, m. N. *of an Asura*, **-‿âtman,** a. having a joyful mind.  
प्रहेला pra-helâ, f. unconstrained behaviour: in. without constraint; **-helikâ,** f. riddle, enigma.  
प्रह्राद pra-hrâda, m. N. *of the chief of the Asuras*; **-hrâsa,** m. curtailment, diminution, wane.  
प्रह्लाद pra-hlâda, m. pleasurable excitement, feeling of joy; N. *of a pious Daitya* (= Prahrâda): **-ka**, a. refreshing, gladdening; **-hlâdana**, a. (**î**) cheering, gladdening; n. **â**, f. refreshing, delighting; **-hlâdin**, a. delighting.

प्रह्व pra-hva, a. inclined forward, sloping, slanting, bent; bowing before (g.); humble; **-hva*n*a,** n. obeisance; **-hvaya,** den. P. humble (ac.); **-hvî-bhû,** humble oneself.  
प्रा PRÂ, V. (*collateral form of* √1.p*ri, only used in aor., pf., and pp.*) fill: pp. **prâtá**, filled, full. **â**, fulfil. **vi**, id.

प्रांशु pra‿a*ms*u, a. [*having its* end *raised* up], lofty, high, tall; long; intense *(brilliance)*;m. N.: **-ka,** a. large (*animal*), **-tâ,** f. height.  
प्राक् prấk, n. (*of* prâ*ñk*) ad. before, in front of (ab.); before (*in order*: ab.); formerly, previously, to (ab., *rarely* g.); to the east of (ab.); first, in the first place; henceforth; **prâg eva**, a short while ago; still more (B.).

प्राकट्य prâka*t-*ya, n. manifestness, manifestation.  
प्राकरणिक prâkara*n-*ika, a. belonging to the matter in question; - to the chapter; - to the genus.  
प्राकाम्य prâkâm-ya, n. perfect freedom of will.  
प्राकार prâ-kâra, m. [strewn along, mound], enclosing wall, rampart: **-kar*n*a,** m. Wallear, *N. of a minister of the owl-king Arimardana,* ***-s*esha,** a. having *only his* ramparts left.  
प्राकाश prâkâ*s-*á, m. metal mirror; **-ya,** n. manifestness; notoriety, fame.  
प्राकृत prấk*ri*ta, a. (**â, î**) connected with nature (prak*ri*ti), natural, original; unaltered; usual, ordinary, common; low, vulgar; proceeding from *or* relating to nature (phil.); Prâkritic; m. low *or* vulgar man, n. vernacular dialect (*derived from Sanskrit and spoken by women and inferior characters in Sanskrit plays*), Prâkrit: **-bhâshin,** a. speaking Prâkrit, **-*s*âsana,** n. treatise on Prâkrit, **-*k*andrikâ,** f. Moonlight of Prâkrit, *T. of Vararu*k*i's Prâkrit grammar*, **-prakâ*s*a,** m. Illustration of Prâkrit, id.  
प्राकृतिक prâk*ri*t-ika, a. (**î**) natural; derived from nature.  
प्राक्कर्मन् prâk-karman, n. preliminary procedure; action performed in a previous existence; **-kalpa,** m. former age; **-k*ri*ta,** pp. formerly done, performed in a previous life; n. act done in a previous life; **-*k*iram,** ad. before *it is* too late, betimes; **-*kkh*âya,** *n. falling of the* shadow towards the east.

प्राक्तन prâk-tana, a. (**î**) anterior, former, previous; ancient; **-tanaya,** m. former pupil; **-tarâm,** ad. farther east; **-tûla,** a. having the tufts directed eastwards: **-tâ,** f. eastward direction (*of sacrificial utensils*); **-pada,** n. first member of a compound (gr.); **-prava*n*a,** a. sloping towards the east.  
प्राक्रमिक prâkram-ika, a. taking *many things* in hand (*without finishing any of them*).  
प्राक्शस् prâk-*s*as, ad. eastwards; **-*s*iras**: **-ka,** a. having the head turned eastwards; **-sa*m*stha,** a. ending in the east; **-sa*m*dhyâ,** f. morning twilight; **-soma,** a. preceding the Soma sacrifice; **-saumika,** a. (**î**) id.; **-srotas,** a. flowing towards the east.  
प्राखर्य prâkhar-ya, n. sharpness (*of an arrow*).  
प्रागग्र prâg-agra, a. having the point directed forwards *or* eastwards; **-apavargam,** ad. concluding in the east; **-abhâva,** m. previous non-existence; **-abhihita,** pp. previously discussed.  
प्रागल्भी prâgalbh-î, f. self-confidence, assurance; **-ya,** n.id.: **-vat,** a. self-confident, bold; boasting of (-°).  
प्रागवस्था prâg-avasthâ, f. previous condition.  
प्रागाथ prâgâtha, a. (**î**) belonging to the Pragâthas, i.e. *to the eighth Ma*nd*ala of the* RV.;m.pat. descendant of Pragâtha.  
प्रागायत prâg-âyata, pp. extending towards the east; **-ukti,** f. previous utterance.  
प्रागुण्य prâgu*n-*ya, n. right position *or* direction.  
प्रागुत्तर prâg-uttara, a. (east-northern, i.e.) north-eastern: in. *or* **-tas**, in the north-east, of (ab.*,* g.), **-dig-bhâga, -dig-vibhâga,** m. north-eastern side of (g.); **-utpatti,** f. first appearance; **-udaṅ-mukha,** a. facing north-eastwards *or* to the east or the north; **-uda*ñk****,* a.(f. **-udî*k*î**) north-eastern; n. **-udak,** ad.;f. **-udî*k*î,** (east-north, i.e.) north-east; **-û*dh*â,** pp.f. formerly married.  
प्राग्ग्ङ्गम् prâg-gṅgam, ad. on the east of the Ganges; **-gamana-vat,** a. going forward; **-gâmin,** a. preceding *or* intending to precede; **-gu*n*a,** a. having the previously mentioned quality; **-grîva,** a. having the neck *directed* eastward; **-*g*anman,** n. previous birth *or* existence; **-*g*âta,** (pp.)n.*,* ***-g*âti,** f. previous existence; **-*g*yotish-a,** a. lighted from the east; relating to *the city of* Prâg*g*yotisha; m. prince *or* country of Prâg*g*yotisha: pl. inhabitants of -; n.N. *of a city supposed to have been inhabited by the demon Naraka;* **-dakshi*n*a,** a. (east-southern, i.e.) south-eastern: **â,** f. south-east; **â,** ad. south-easterly: **-prava*n*a,** a. sloping towards the south-east; **-de*s*a,** m. eastern country; **-daihika,** a. belonging to a former life; **-dvâr,** f. door facing east; **-dvâra,** n.id.; space in front of a door; a. having a door facing eastward; **-bhâra,** m. [having the weight in front, inclined], declivity; inclination; (subsiding) mass, great quantity; **-bhâva,** m. previous existence.  
प्राग्र pra‿agra, n. extreme point: **-sara,** a. going in the forefront; foremost, chief, in (-°), among (g.), **-hara,** a. (appropriating the best), chief, principal, among (-°).  
प्राग्र्य prâgr-ya, a. foremost, best, most excellent.

प्राग्लज्ज prâg-la*gg*a, a. ashamed at first; **-va*ms*a,** 1. m. preceding race; 2. a. having its beams directed eastward; m. space in front of the Vedi; **-va*k*ana,** n. previous utterance; **-vat,** a. as before, formerly, *or* at other times; as above (*in a book*); **-vâta,** m. east wind; **-v*ri*tta,** n. previous conduct; **-v*ri*ttânta,** m. previous event *or* adventure; **-v*ri*tti,** f. conduct in a previous life; **-vesha,** m. previous attire.  
प्राघुण prâghu*n*a, m. [*dialectical* *for* prâghûr*n*a] guest: **-ka, i-ka,** m.id.; **î-k*ri***, make a guest of, cause to reach (-°).  
प्राघूर्ण pra‿âghûr*n*a, m. [going forth deviously, wanderer], guest: **-ka,** m.id.; **i-ka,** m.id.;n. hospitable reception.  
प्राङ् prâṅ, nm. sg. m. *of* prâ*ñk*.  
प्राङ्गण pra‿aṅga*n*a, n. court, courtyard; **-‿aṅgana** *(less correct),* n.id.  
प्राङ्न्याय prâṅ-nyâya, m. previous method: *a special plea that the prosecutor has previously brought and lost the same action;* **-mukha,** a. (**î**) facing *or* pointing forward *or* eastward; inclined towards, desirous of (-°): **-‿a*ñk*ana,** a. facing eastward.  
प्राचण्ड्य prâ*k*a*nd-*ya, n. vehemence, passionateness.  
प्राचा prâ*k-*ấ, in. ad. v. prâ*ñk*.  
प्राचार pra‿â*k*âra, m. winged ant.  
प्राचार्य pra‿â*k*ârya, m. teacher of a teacher.  
प्राची prấ*k-*î, f. east.  
प्राचीन prâ*k-*î́na, a. turned frontways; eastward; eastern, living in the east; anterior, former, previous, old: **-m,** ad. forwards; in front of (ab.); eastwards, to the east of (ab.); previously to, before (ab.); **-âvîtin,** a. = -‿âvîtin; **-grîva,** a. having the neck directed forward *or* eastward; **-‿âvîtá,** n. wearing of the sacred cord over the right shoulder; **-‿âvîtín,** a. wearing the sacred cord over the right shoulder; **-‿upavîtá,** pp.id.  
प्राचीमूल prâ*k*î-mûla, n. eastern horizon.  
प्राचीर prâ*k*îra, m. enclosure, fence.  
प्राचुर्य prâ*k*ur-ya, n. copiousness, abundance, plenty; amplitude, prolixity; prevalence, currency: in. for the most part; in detail.  
प्राचेतस prâ*k*etas-a, a. relating to Varu*n*a (w. â*s*â, f. west); descended from Pra*k*etas; m.pat. *of* Manu, Daksha, *and* Vâlmîki.  
प्राच्य prâ*k-*yã (*or* yá), a. being in front; situated, living, prevailing, *or* spoken in the east, eastern; prior, previous; preceding (*in a book*); former, ancient, old; m.pl. people of the east, eastern country; the ancients: **-pada-v*ri*tti,** f. the euphonic combination e‿a; **-ratha,** m. car *used* in the eastern country; **-‿uda*ñk****,* a.(f. **-‿udîkî**) running from east to west.  
प्राछ् prâ*kh*, m. (nm. **prâ*t***) questioner.

प्राजक pra‿a*g*aka, m. driver (*of a waggon*); **-‿a*g*ana,** m.n. goad, whip.  
प्राजापत prâ*g*âpat-a, a. (**î**) = -ya; **-yá,** a. coming from, relating, *or* sacred to Pra*g*âpati (w. *s*aka*t*a, m.n. car of Rohi*n*î); m.pat. descendant of Pra*g*âpati; ± k*rikkh*ra *or* upa-vâsa, *kind of penance;* ± vivâha, m. Pra*g*âpati *form of* marriage, *in which the father gives away his daughter without receiving a present from the bridegroom*.